

11/13/74

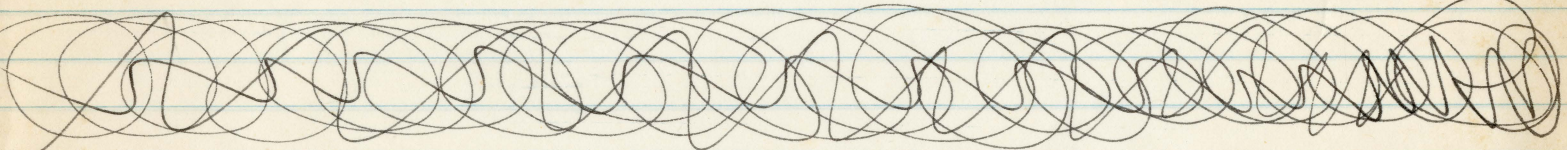
<notice to members about Frank Alston check sp. of name.

decide on meeting date

appoint E. Bush to membership committee

figure out who will do what 

presentation of donations.



10/10/74

minutes - Aug. 30^x, September 18^x

✓ accept resignations x
✓ financial report x
appoint committee
✓ membership report
appoint members

✓ ? Incorporation
- letter to tax people

✓ by-laws amendment

✓ election x

✓ newsletter report { Lucille Wolk
typist
reporter
by-laws }

✓ children's groups

✓ education x

✓ employment - RHOA meeting

✓ county relations

✓ social services

✓ festival [

